DECISION TITLE

Southampton Guildhall										
DECISION DETAILS/DESCRIPTION										
The report of the Leader of the Council concerning the contract for Southampton Guildhall.										
PROPOSAL DETAILS FOR FORWARD PLAN										
AUTHOR	:		HEAD OF SERVICES/RESPONSIBLE PERSON:							
Name Title Email	Paul Paskins paul.paskins@southampton.gov.uk		Name Title Email	Executive Director Communities, Cultur and Homes						
Tel	Tel: 023 8083		Tel							
TYPE OF DECISION KEY DECISION										
DECISIO	N MAKER	Cabinet								
IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL Fully exempt										
LEAD CA	ABINET MEMBI	ER/OFFICER:	IN ASSOCIATION WITH:							
Leader of	the Council									
DECISION DATE: 17 Jan 2023 WARDS AFFECTED:										
All Wards										
MAIN CONSULTEES:			CONSULTATION METHOD:							
Relevant Cabinet Members and Officers in key council departments			Circulation of draft report to relevant Cabinet Members and Officers in key council departments							
COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:										
Name, Tit Contact d By when:										
LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT AUTHOR):										

COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:										
Name, Title and										
	Contact details									
By when: LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY										
DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT										
AUTHOR):										
					-					
COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:										
Name, Title and Contact details										
By when:										
LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT ALTHOR):										
AUTHOR):										